



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 29, 2004

Mance & Sons Residential Development Inc
5317 St Charles Dr NE
Olympia WA 98516

Dear Sir or Madame:

RE: Permit No. **G2-29861**

Thank you for sending in your permit fee. Enclosed is your permit No. **G2-29861**, which includes your Development Schedule.

Completion of Construction form

According to your permit, you are to finish construction on your water project on or before **July 1, 2008**. When the work is completed, you must complete and submit the enclosed "Construction Notice: Completion of Construction" form. Please return the form to the Water Resources Program at Ecology's Southwest Regional Office.

If we do not receive the completed form by **July 1, 2008**, and do not hear from you otherwise, your permit may be cancelled. We understand that occasionally there are extenuating circumstances that may delay the completion of a project. In this case, you **must** contact us, **in writing**, to request an **extension**.

This is the only notice you will receive from us about submitting the "Completion of Construction" form. It is your responsibility to keep track of the development schedule dates specified in your permit.

Completing construction and submitting the "Completion of Construction" form are essential parts of the process towards securing a water right certificate. After submission of that form, your next deadline is associated with putting the water to full beneficial use.

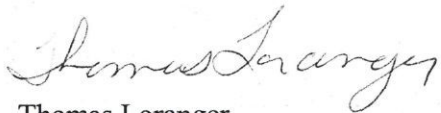
Read your permit

Please read through your entire permit, along with the enclosed water right information sheet, to be sure you fully understand the terms and responsibilities associated with your permit. It is important to remember that this permit is not a *final* water right, it is permission by the state to *develop* a water right.

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If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,



Thomas Loranger
Water Resources Section Manager
Southwest Regional Office

TL:th

Enclosures: Permit #G2-29861
"Construction Notice: Completion of Construction" form
"Important Information Regarding Your Water Right"

permit-CC.doc

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Mance legal Det

NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ sec 22

T19 R1W excepting

the South 455' of the

West 800' also excepting

therefrom the West

410' of the County Rd

known as Puget Beach Rd



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☐ Surface Water
(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water
(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE June 14, 1999	APPLICATION NUMBER G2-29861	PERMIT NUMBER G2-29861	CERTIFICATE NUMBER
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NAME Mance & Sons Residential Dev Inc			
ADDRESS (STREET) 5317 St. Charles Dr NE	(CITY) Olympia	(STATE) WA	(ZIP CODE) 98516

The applicant is pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following public waters of the State of Washington, subject to existing rights and to the limitations and provisions set herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Well (AFS638)		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100	MAXIMUM ACRE FEET PER YEAR 2
QUANTITY, TYPE OF USE, PERIOD OF USE 2 Acre-feet per year	Multiple domestic supply (4 Connections)	Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL
400 feet South and 840 feet East of the center of Section 22.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW¼ SE¼	SECTION 22	TOWNSHIP N. 19	RANGE, (E. OR W.) W.M. 1W	W.R.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The Northwest quarter of the Southwest quarter of Section 22, T. 19 N., R. 1 W.W.M. excepting therefrom the South 455 feet of the West 800 feet and excepting also the West 40 feet for County Road known as Marvin Road, in Thurston County, Washington also known as the proposed Lots 1-8 of the plat of North Pointe.

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DESCRIPTION OF PROPOSED WORKS

Well is 6" in diameter. A 3 hp pump conveys water to 5 pressure tanks that serve to pressurize the system.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: July 1, 2008	WATER PUT TO FULL USE BY THIS DATE: July 1, 2009
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PROVISIONS

A certificate of water right will not be issued until a final investigation is made.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC.

Water use data shall be recorded weekly. The maximum monthly rate of diversion/withdrawal and the monthly total volume shall be submitted to Ecology by January 31st of each calendar year. Ecology is requiring submittal of monthly meter readings to collect seasonal information for water resource planning, management and compliance.

The following information shall be included with each submittal of water use data: owner, contact name if different, mailing address, daytime phone number, WRIA, Permit/Certificate/Claim No., source name, annual quantity used including units, maximum rate of diversion including units, monthly meter readings including units, Department of Health WFI water system number and source number(s), well tag number and period of use. In the future, Ecology may require additional parameters to be reported or more frequent reporting. Ecology prefers web based data entry, but does accept hard copies. Ecology will provide forms and electronic data entry information.

Chapter 173-173 WAC describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are enclosed as a document entitled "Water Measurement Device Installation and Operation Requirements".

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

The subject well has been tagged with a well identification number. This unique well number shall remain attached to the well, please reference this number when submitting data.

Issuance of this water right may be subject to implementation of the minimum requirements established in the Conservation Planning Requirements, Guidelines and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The permittee is advised that notice of Proof of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit to the extent water is required, has been put to full beneficial use.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 29th day of January, 2004.

Department of Ecology

ENGINEERING DATA
OK 1/4

by Thomas Loranger
Thomas Loranger, Section Manager



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

December 29, 2003

Mance & Sons Residential Development Inc
5448 78th Ave NE
Olympia WA 98516

Dear Sir or Madame:

RE: Water Right Permit No. G2-29861

On **August 15, 2003**, this office sent you Reports of Examination approving your applications and requesting that you submit the statutory permit fee of **\$10.00** payable to the Department of Ecology. To date, we have not received this fee.

If we do not receive the permit fee within **thirty (30) days** from receipt of this letter, we will assume you are no longer interested in the development your project.

If you have any questions regarding the above application, please contact Sheri Carroll at (360) 407-0240 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Water Resources Program

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 15, 2003

CERTIFIED MAIL

Mance & Sons Residential Dev Inc
5317 St Charles Dr NE
Olympia WA 98516

Dear Sir or Madame:

RE: Water Right Application No. G2-29861

Enclosed is the Department of Ecology's Report of Examination. This report constitutes our determination and order regarding the above referenced application.

Please send your permit fee of \$10.00 within thirty (30) days. Make your check payable to the Department of Ecology.

This Order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days from receipt of this Order. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Water Resources Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this Order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns, please contact this office at (360) 407-6300.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Loranger".

Thomas Loranger
Water Resources Supervisor
Southwest Regional Office

TL:th (roeappv.doc)

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7002 0510 0003 6614 9305

U.S. Postal Service CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
OFFICIAL USE	
Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$
Postmark Here	
Sent To	
Mance & Sons Residential Dev	
Street, Apt. No.; or PO Box No. G2-29861	
City, State, ZIP+4	
PS Form 3800, January 2001 See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature</p> <p><i>Pat Mance</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>MANCE & SONS RESIDENTIAL DEV 5448 78TH AVE NE OLYMPIA WA 98516</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7002 0510 0003 6614 9305</p>	<p>SWRO/WR G2-29861</p>
PS Form 3811, August 2001	Domestic Return Receipt 102595-02-M-1035